

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**WEDNESDAY September 15, 2021 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of August 10, 2021 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Mutual Insurance – Carl Thomfohrda
8. Decision on the being a part of the Town Partnership to develop a Large Livestock Facility Ordinance
9. Treasurer's Report
10. Fire Association Report
11. Chairman's Report
12. Planning Commission
13. Clerks Information
14. Forestry Report
15. Capital Plan
  - a. Land sale
16. Road Maintenance Report/Projects for the Month
17. Public Comment
18. Heritage Road update
19. Administrative session
20. Auditing of Bills / Approve Payment of August Bills.
21. Agenda Items for Next Board Meeting / Date: October 13, 2021. (Note this is a Wednesday meeting)
22. Motion to Adjourn.

**DRAFT**