

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**August 10, 2021 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of July 13, 2021 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Presentation by Town Partnership to develop a Large Livestock Facility Ordinance
8. Treasurer's Report
9. Fire Association Report
10. Chairman's Report
  - a. Discussion on moving Board meeting date
11. Planning Commission
12. Clerks Information
13. Forestry Report
  - a. Forestry management plan and P&L
14. Capital Plan
  - a. Land sale
15. Road Maintenance Report/Projects for the Month
  - a. Sign the bid from Monarch paving for work to be done next year.
16. Bids for mowing of Town Hall
17. Public Comment
18. Heritage Road update
19. Administrative session
20. Auditing of Bills / Approve Payment of July Bills.
21. Agenda Items for Next Board Meeting / Date: September 14, 2021.
22. Motion to Adjourn.