

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
July 13, 2021 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of June 8, 2021 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Assessor's contract – Bob Pardun
8. Treasurer's Report
9. Fire Association Report
10. Chairman's Report
 - a. Discussion on moving Board meeting date
11. Open bids for paving
12. Resolution for supporting ARP grant for Farmers Independent Telephone company
13. Planning Commission
 - a. Set budget
 - b. Set per diem per meeting
14. Clerks Information
 - a. ARPA funding
15. Forestry Report
 - a. Forestry management plan and P&L
16. Capital Plan
 - a. Land sale
17. Road Maintenance Report/Projects for the Month
18. Bids for mowing of Town Hall
19. Public Comment
20. Heritage Road update
21. Administrative session
 - a. budget discussion
22. Auditing of Bills / Approve Payment of June Bills.
23. Agenda Items for Next Board Meeting / Date: July 13, 2021.
24. Motion to Adjourn.