

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
June 8, 2021 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of May 11, 2021 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Planning Commission
11. Clerks Information
12. Forestry Report
13. Capital Plan
 - a. Land sale
 - b. Land purchase
14. Road Maintenance Report/Projects for the Month
 - a. Maintenance Report
 - b. Update on annual road inspection with Board members
15. Public Comment
16. Heritage Road update
17. Administrative session
18. Auditing of Bills / Approve Payment of May Bills.
19. Agenda Items for Next Board Meeting / Date: July 13, 2021.
20. Motion to Adjourn.