TOWN OF ANDERSON Monthly Board of Supervisors Agenda-Amended March 9, 2021 at 7:00 p.m. at the Town Hall

<u>To Participate in February 9th, Meeting Call 715-463-8000 Code 054840#</u> or You Can Come to Meeting!

- 1. Call to order by
- 2. Pledge of Allegiance led by
- 3. Motion for Approval of Agenda by
- 4. Approval of February 9, 2021 Meeting Minutes
- 5. Affidavit of Posting signed by
- 6. Treasurer's Report
- 7. Fire Association Report
- 8. Chairman's Report
- 9. Planning Commission
 - a. Follow up on the rural water association.
 - b. Look into partnering with the St. Croix River Association and friend of Crex.
 - c. Talk to the landowners about the possibility of changing from exclusive Ag to A2.

10. Clerks Information

- a. Are we participating in the beaver damage management program this year? Cost is \$1,950
- b. Hourly rate for Carmen \$18/hr for 3.5 hours in February
- c. Monthly increase for clerk
- d. Annual meeting April 20, 2021 Are we having a BBQ?

11. Forestry Report

- a. Approval of tree planting contract
- 12. Capital Plan
 - a. Land sale
- 13. Road Maintenance Report/Projects for the Month
 - a. Maintenance Report
- 14. Public Comment
- 15. Auditing of Bills / Approve Payment of March Bills.
- 16. Agenda Items for Next Board Meeting / Date: April 13, 2021.
- 17. Motion to Adjourn.