TOWN OF ANDERSON Monthly Board of Supervisors Agenda-Amended February 9, 2021 at 7:00 p.m. at the Town Hall

<u>To Participate in February 9th, Meeting Call 715-463-8000 Code 054840#</u> or You Can Come to Meeting!

- 1. Call to order by
- 2. Pledge of Allegiance led by
- 3. Motion for Approval of Agenda by
- 4. Approval of <u>January 12, 2021</u> Meeting Minutes
- 5. Affidavit of Posting signed by
- 6. Treasurer's Report
- 7. Fire Association Report
- 8. Chairman's Report
- 9. Planning Commission
 - a. Meeting for Commission
- 10. Clerks Information
 - a. Need approval to get a debit card
 - b. Yearend tax reports have been filed
 - c. Set dates for Open Book and BOR
- 11. Forestry Report
- 12. Capital Plan
 - a. Land sale
- 13. Road Maintenance Report/Projects for the Month
 - a. Maintenance Report
- 14. Public Comment
- 15. Auditing of Bills / Approve Payment of February Bills.
- 16. Agenda Items for Next Board Meeting / Date: March 9, 2021.
- 17. Motion to Adjourn