TOWN OF ANDERSON Monthly Board of Supervisors Agenda-Amended December 15, 2020 at 7:00 p.m. at the Town Hall

To Participate in December 10th, Meeting Call 715-463-8000 Code 054840# or You Can Come to Meeting!

- 1. Call to order by
- 2. Pledge of Allegiance led by
- 3. Motion for Approval of Agenda by
- 4. Approval of October 21, 2020 Meeting Minutes
- 5. Affidavit of Posting signed by
- 6. Treasurer's Report
- 7. Fire Association Report
- 8. Chairman's Report
- 9. Planning Commission
 - a. Water Quality
 - b. Set up Meeting for Commission
- 10. Clerks Information
 - a. Unclaimed Funds
- 11. Forestry Report
- 12. Options for conducting elections.
- 13. Heritage Road
- 14. Capital Plan
 - a. Skid steer
 - b. Title and Original paperwork for 80 acres.
- 15. Road Maintenance Report/Projects for the Month
 - a. Maintenance Report
- 16. Public Comment
- 17. Auditing of Bills / Approve Payment of December Bills.
- 18. Agenda Items for Next Board Meeting / Date: January 12, 2021.
- 19. Motion to Adjourn