

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda - Amended
November 10th, 2020 at 7:00 p.m. at the Town Hall

To Participate in November 10th, Meeting Call 715-463-8000 Code 054840#
or You Can Come to Meeting!

1. Call to order by
2. Pledge of Allegiance led by
3. Motion for Approval of Agenda by
4. Approval of October 21, 2020 Meeting Minutes
5. Affidavit of Posting signed by
6. Treasurer's Report
7. Fire Association Report
8. Chairman's Report
9. Clerks Information
 - a. Approval of Dennis Quinn for Building Inspector Agency
10. Forestry Report
11. Budget- Review the proposed budget for 2021
12. Heritage Road
13. Capital Plan
 - a. Skid steer availability for sale? Title and Original paperwork for 80 acres.
14. Road Maintenance Report/Projects for the Month
 - a. Maintenance Report
15. Public Comment
16. Auditing of Bills / Approve Payment of November Bills.
17. Agenda Items for Next Board Meeting / Date: December 8th, 2020.
18. Motion to Adjourn