

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda - Amended
October 21, 2020 at 7:00 p.m. at the Town Hall

To Participate in October 21th Meeting Call 715-463-8000 Code 054840#
or You Can Come to Meeting!

1. Call to order by Chairman
2. Pledge of Allegiance
3. Motion for Approval of Agenda
4. Fire Association Report
5. Chairman's Report
6. Clerks Information
 - a. Covid Grant
7. Forestry Report
8. Heritage Road
9. Capital Plan
 - a. Skid steer availability for sale?
10. Road Maintenance Report/Projects for the Month
 - a. Maintenance Report
11. Public Comment
12. Agenda Items for Next Board Meeting / Date: November 10, 2020.
 - a. Budget
13. Statute for closed Session for employees. Stat. 19.85 (1)(C)
14. Motion to Adjourn