

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda - Amended
October 13, 2020 at 7:00 p.m. at the Town Hall

To Participate in October 13th Meeting Call 715-463-8000 Code 054840#
or You Can Come to Meeting!

1. Call to order by
2. Pledge of Allegiance led by
3. Motion for Approval of Agenda by
4. Approval of September 8, 2020 Meeting Minutes
5. Affidavit of Posting signed by
6. Treasurer's Report
 - a. Machinery Fund
7. Fire Association Report
8. Chairman's Report
9. Clerks Information
 - a. Covid Grant
10. Forestry Report
11. County Report
12. Heritage Road
 - a. Have Jason call in.
13. Capital Plan
 - a. Skid steer availability for sale?
14. Road Maintenance Report/Projects for the Month
 - a. Maintenance Report
15. Public Comment
16. Auditing of Bills / Approve Payment of September Bills.
17. Agenda Items for Next Board Meeting / Date: October 13, 2020.
18. Closed Session: Stat 19.85(1)(c) Employee Status
19. Motion to Adjourn