## TOWN OF ANDERSON Monthly Board of Supervisors Agenda - Amended September 8, 2020 at 7:00 p.m. at the Town Hall

## To Participate in September 8th Meeting Call 715-463-8000 Code 054840# or You Can Come to Meeting!

- 1. Call to order by
- 2. Pledge of Allegiance led by
- 3. Motion for Approval of Agenda by
- 4. Approval of August 18, 2020 Meeting Minutes
- 5. Affidavit of Posting signed by
- 6. Treasurer's Report
  - a. Machinery Fund
- 7. Fire Association Report
- 8. Chairman's Report
  - a. Motion to open all town roads for ATV's.
- 9. Clerks Information
  - a. Covid Grant
- 10. Forestry Report
  - a. Approve Bud Capping Bid
  - b. Future Forest Site Preparation Update
- 11. Heritage Road
  - a. Have Jason call in.
- 12. Capital Plan
  - a. Skid steer availability for sale?
- 13. Road Maintenance Report/Projects for the Month
  - a. Maintenance Report
    - a. Ryberg gravel
- 14. 2020 Road Plans
  - a. Crack Sealing by Jim
    - 1. 1.5 miles from Alstad Road to Jensen Court
    - 2. 1.25 miles from East River Road to Jimmy Carter Road
    - 3. 1 mile from Range Line RD to Hwy 87
  - b. Chip/Fog Seal bids:
    - 1. 2.8 miles on Carl Berg and Oeltjen Rds.
- 15. Public Comment
- 16. Auditing of Bills / Approve Payment of September Bills.
- 17. Agenda Items for Next Board Meeting / Date: October 13, 2020.
- 18. Motion to Adjourn