

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
April 14, 2020 at 7:00 p.m. at the Town Hall

To Participate in April 14th Meeting Call 715-463-8000 Code 054840#

1. Call to order by Jeremy Gronski
2. Pledge of Allegiance led by N/A
3. Motion for Approval of Agenda by Tim Harmon, seconded by Jim Ulmaniec. Motion carried
4. Approval of March 10, 2020 Meeting Minutes by Jeremy Gronski, seconded by Jim Ulmaniec. Motion carried.
5. Affidavit of Posting signed by Jeremy Gronski
6. Treasurer's Report: Reconciliation of \$118,337.29.
7. Rural Water Association
 - a. Need 6-10 residents for meeting with Andrew Aslesen on April 14, 2020 at 6:00 pm.—On hold until Town is able to bring residents together.
8. Fire Association Report: No meeting, next one will be set up with call ins.
9. Chairman's Report: Jim Bethke is working evenings and weekends as possible. Jeremy did some culvert work.
10. Clerks Information
 - a. 2019 Financial Report-Balanced Report.
 - b. Annual Meeting Date and Time April 21, 2020: Town will meet through phone meeting to cancel current meeting date. New one will be set up when we can get people together.
11. County Board Report: Had call in meeting.
12. Heritage Road: Jeremy talked to Jason, will set up time to communicate with him at the May 19th meeting to determine next steps. Can we abandon road before bridge is removed?
13. Range Line water flooding issue. In process.
14. Maintenance of Holm's Cemetery. Grantsburg Catholic Church.
15. Comprehensive Planning Committee on hold.
16. Capital Plan
 - a. Skid steer availability for sale. Jeremy to review.
17. Road Maintenance Report/Projects for the Month
 - a. Maintenance Report – Jim Bethke working as he can.
 - b. 10-year road plan – Put on Website
 - c. Set meeting for interviewing maintenance workers on or after March 13, 2020. Information on applicants delivered to Supervisors.
 - d. Need to discuss what bids we need to start at next meeting on May 19th, 2020.
18. Public Comment
19. Auditing of Bills / Approve Payment of April Bills.
20. Agenda Items for Next Board Meeting / Date: May 19, 2020.
21. Motion to Adjourn