

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**April 14, 2020 at 7:00 p.m. at the Town Hall**

**To Participate in April 14<sup>th</sup> Meeting Call 715-463-8000 Code 054840#**

1. Call to order by
2. Pledge of Allegiance led by
3. Motion for Approval of Agenda by
4. Approval of March 10, 2020 Meeting Minutes
5. Affidavit of Posting signed by
6. Treasurer's Report
7. Rural Water Association
  - a. Need 6-10 residents for meeting with Andrew Aslesen on April 14, 2020 at 6:00 pm.—CANCELLED
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
  - a. 2019 Financial Report
  - b. Annual Meeting Date and Time April 21, 2020
11. County Board Report
12. Heritage Road
13. Range Line water flooding issue.
14. Maintenance of Holm's Cemetery.
15. Comprehensive Planning Committee
16. Capital Plan
  - a. Skid steer availability for sale.
17. Road Maintenance Report/Projects for the Month
  - a. Maintenance Report
  - b. 10-year road plan
  - c. Set meeting for interviewing maintenance workers on or after March 13, 2020.
18. Public Comment
19. Auditing of Bills / Approve Payment of April Bills.
20. Agenda Items for Next Board Meeting / Date: May 19, 2020.
21. Motion to Adjourn