

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
March 10, 2020 at 7:00 p.m. at the Town Hall

1. Call to order by
2. Pledge of Allegiance led by
3. Motion for Approval of Agenda by
4. Approval of February 11, 2020 Meeting Minutes
5. Affidavit of Posting signed by
6. Treasurer's Report
7. Rural Water Association
 - a. Need 6-10 residents for meeting with Andrew Aslesen on April 14, 2020 at 6:00 pm.
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
 - a. Review February 2020 Budget.
 - b. 2019 Financial Report
 - c. Annual Meeting Date and Time:
 - d. Newsletter info due by:
 - e. BOR Training materials issue:
11. County Board Report
12. Heritage Road
13. Range Line water flooding issue.
14. Maintenance of Holm's Cemetery.
15. Comprehensive Planning Committee next meeting on March 9, 2020 at 6:00 pm.
16. Capital Plan
 - a. Skid steer availability for sale.
17. Road Maintenance Report/Projects for the Month
 - a. Road Report
 - b. Create policy for Town Board members working at town.
 - c. Set meeting for interviewing maintenance workers on or after March 13, 2020.
18. Public Comment
19. Auditing of Bills / Approve Payment of March Bills.
20. Agenda Items for Next Board Meeting / Date: April 14, 2020.
21. Motion to Adjourn