

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda - AMENDED**  
**December 10, 2019 at 7:00 p.m. at the Town Hall**

1. Call to order by
2. Pledge of Allegiance led by
3. Motion for Approval of Agenda by
4. Approval of November 12, 2019 Meeting Minutes
5. Treasurer's Report
6. Affidavit of Posting signed by
- 7.
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
  - a. Accidental and Life Insurance
  - b. Approval of 2020 Election Workers
  - c. Discuss 2021 Election Equipment Costs
  - d. Election Day Emergency Contingency Plan
11. County Board Report
12. Heritage Road
13. Forestry Report
14. Purchase backhoe loader
15. Town shop remodel
  - a. Review Architect to evaluate our needs.
  - b. Financial Options: How to pay for addition, check on 90/10% State Grant.
  - c. Jeremy to review fixing roof.
15. Road Maintenance Report/Projects for the Month
  - d. Road Report (Jim)
  - e. Results of insurance about Reed's windshield
  - f. WISLR
16. Public Comment
17. Auditing of Bills / Approve Payment of December Bills.
18. Agenda Items for Next Board Meeting / Date: January 14, 2020.
19. **Closed Session: Stat 19.85(1)(c) Employee Review**
20. Motion to Adjourn