

TOWN OF ANDERSON
Amended
Monthly Board of Supervisors Agenda
November 12, 2019 at 7:00 p.m. at the Town Hall

1. Call to order by
2. Pledge of Allegiance led by
3. Motion for Approval of Agenda by
4. Affidavit of Posting signed by
5. Approval of October 8, 2019 Meeting Minutes
6. Heritage Road
 - a. DNR Representative Karisa Schultz
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
 - a. Budget Hearing/Tax Levy Date
 - b. Building Inspector Renewal
 - c. Accidental and Life Insurance
11. County Board Report
12. Forestry Report
13. Town shop remodel
 - a. Jeremy to do bid specs and budget aspects.
 - b. Financial Options: How to pay for addition, check on grants available.
 - c. Jeremy to review fixing roof.
14. Road Maintenance Report/Projects for the Month
 - a. Road Report (Jim)
 - b. Road inspections
 1. Updated Road Plans
 - c. Results of insurance about Reed's windshield
 - d. LRIP
 - e. WISLR
 - f. 2019 Road Work
 1. Gravel Shogren 2 miles.
15. Public Comment
16. Auditing of Bills / Approve Payment of November Bills.
17. Agenda Items for Next Board Meeting / Date: December 10, 2019.
18. Motion to Adjourn