

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Meeting Minutes**  
**September 17, 2019 at 7:00 p.m. at the Town Hall**

1. Call to order by Jeremy Gronski at 7:00 p.m.
2. Pledge of Allegiance led by Jeremy Gronski
3. Motion for Approval of Agenda by Tim Harmon, second by Jim Ulmaniec. Motion carried.
4. Affidavit of Posting signed by Jeremy Gronski
5. Approval of Aug 2019 Meeting Minutes by Jim Ulmaniec, seconded by Tim Harmon. Motion carried.
6. Treasurer's Report by Patsy Tucker. Reconciliation of \$95,436.72.
7. Fire Association Report budget up 2%,
8. Chairman's Report New road chip seal process.
9. Clerks Information N/A
10. County Board Report Preliminary Budget Approved, some levy changes, large culverts are 80/20 for levy budget. Employee 8-12% insurance rate. Working on jail.
11. Forestry Report
  - a. Approve Bud Capping Bid 2 bids. Motion to approve Express Services of \$11,900.00 by Jeremy Gronski, seconded by Tim Harmon. Motion carried.
12. Heritage Road. Get Summary of where we are for next meeting.
13. Fair Board Report
  - a. Received \$3,000 from county.
  - b. Income and Expense Report. n/a
14. Town shop remodel need to contact architect
  - a. Jeremy to do bid specs and budget aspects.
  - b. Financial Options: How to pay for addition, check on grants available.
  - c. Jeremy to review fixing roof.
15. Camera surveillance system
  - a. Purchased now need installing. Tim to do in August. Did some research in September. Now ready to install.
16. Road Maintenance Report/Projects for the Month
  - a. Ed's Report
    1. Include right-away plan. n/a
  - b. Sweeping of Range Line Road Done by county-Done
  - c. Results of cost for Pincher Tree Sheer for Skid Steer. Paid Gail Schadow \$3,000.
  - d. Road inspections
    1. Updated Road Plans address next month
  - e. Results of insurance about Reed's windshield-info sent n/a
  - f. Data to submit grant for Range Line Road n/a
  - g. Need LRIP by October 31.
  - h. 2019 Road Work
    1. Pulverize and gravel Shogren 2 miles.
    2. Chip Seal W. River Road 2.25 miles (Pleasant Prairie to Town Line)-Completed
    3. Chip Seal Bonneville and Bass Lake Roads-Completed
    4. Date when gravel crushing for town will occur. Completed

**17. Public Comment**

- **Steve Johnson**  
Comments on hog farm in Trade Lake put out 300 fee for rural water association: water aqua fir, Anderson at risk. Sand country is extremely voluble. Site: knowcafes.org.
- **Don Syring**  
Loss of road signs  
Police hard to get in our area. Would like a patrol occasionally in town.  
Road grating very poor
- **Tom Quimby**  
Poor grading of roads.  
2 chuck holes on Hegge road  
Assembly has big hole  
Culverts in poor shape on Hegge road  
Bear hunter problems  
Benson and Norris Cemetery needs mowing
- **Jim Loomis**  
Rules of ATV helmets
- **Dave Carlson**  
Medchill has large hole

**18. Auditing of Bills / Approve Payment of September Bills. Motion to approve September bills by Jeremy Gronski, seconded by Jim Ulmaniec. Motion carried.**

**19. Agenda Items for Next Board Meeting / Date: October 8, 2019.**

**a. Budget**

- 1. Investigation of Accidental and Life Ins.**

**20. Motion to Adjourn by Tim Harmon, seconded by Jim Ulmaniec.**