

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
October 8, 2019 at 7:00 p.m. at the Town Hall

1. Call to order by
2. Pledge of Allegiance led by
3. Motion for Approval of Agenda by
4. Affidavit of Posting signed by
5. Approval of September 2019 Meeting Minutes
6. Treasurer's Report
7. Carl Thomfohrda from Rural Mutual
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
 - a. Start of Budget
 - b. Accidental and Life Insurance
11. County Board Report
12. Forestry Report
13. Heritage Road.
14. Fair Board Report
15. Town shop remodel
 - a. Jeremy to do bid specs and budget aspects.
 - b. Financial Options: How to pay for addition, check on grants available.
 - c. Jeremy to review fixing roof.
16. Road Maintenance Report/Projects for the Month
 - a. Road Report (Tim)
 - b. Road inspections
 1. Updated Road Plans
 - c. Results of insurance about Reed's windshield
 - d. Need LRIP by October 31.
 - e. WISLR Data due Oct 11.
 - f. Data to submit grant for Range Line Road
 1. Costs
 1. Hours spent on it
 2. Pulverizing and graveling
 3. Paving
 4. Cost of Sweeping Range Line
 5. Other
 - g. 2019 Road Work
 1. Gravel Shogren 2 miles.
17. Public Comment
18. Auditing of Bills / Approve Payment of October Bills.
19. Agenda Items for Next Board Meeting / Date: November 12, 2019.
20. Motion to Adjourn