

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
September 17, 2019 at 7:00 p.m. at the Town Hall

1. Call to order by
2. Pledge of Allegiance led by
3. Motion for Approval of Agenda by
4. Affidavit of Posting signed by
5. Approval of July 2019 Meeting Minutes
6. Treasurer's Report
7. Fire Association Report
8. Chairman's Report
9. Clerks Information
10. County Board Report
11. Forestry Report
 - a. Approve Bud Capping Bid
12. Heritage Road.
13. Fair Board Report
 - a. Income and Expense Report.
14. Town shop remodel
 - a. Jeremy to do bid specs and budget aspects.
 - b. Financial Options: How to pay for addition, check on grants available.
 - c. Jeremy to review fixing roof.
15. Camera surveillance system
 - a. Purchased now need installing. Tim to do in August
16. Road Maintenance Report/Projects for the Month
 - a. Ed's Report
 1. Include right-away plan.
 - b. Sweeping of Range Line Road
 - c. Results of cost for Pincher Tree Sheer for Skid Steer.
 - d. Road inspections
 1. Updated Road Plans
 - e. Results of insurance about Reed's windshield
 - f. Data to submit grant for Range Line Road
 - g. 2019 Road Work
 1. Pulverize and gravel Shogren 2 miles.
 2. Chip Seal W. River Road 2.25 miles (Pleasant Prairie to Town Line)
 3. Chip Seal Bonneville and Bass Lake Roads
 4. Date when gravel crushing for town will occur.
17. Public Comment
18. Auditing of Bills / Approve Payment of September Bills.
19. Agenda Items for Next Board Meeting / Date: October 8, 2019.
 - a. Budget
 1. Investigation of Accidental and Life Ins.
20. Motion to Adjourn