

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Meeting Notice and Agenda**  
**May 14, 2019 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Approval of Agenda
4. Affidavit of Posting
5. Approval of April 2019 Meeting Minutes
6. Treasurer's Report
  - a. Approve use of Money Market Machinery Fund through Edward Jones. Approve initial amount.
7. Fire Association Report
8. Chairman's Report
9. Clerks Information
  - a. Auditor information
  - b. QuickBooks assistance
  - c. Website
10. County Board Report
11. Forestry Report
12. Heritage Road
  - a. How to proceed.
13. Beaver Control
14. Town shop remodel
  - a. Jeremy to do bid specs and budget aspects
  - b. Financial Options
  - c. Jeremy to review fixing roof
15. Camera surveillance system
  - a. Purchased now need installing.
16. Road Maintenance Report/Projects for the Month
  - a. Ed's Report
  - b. Shouldering of Range Line Road by County
  - c. Set Road Inspection date.
  - d. Bids for seasonal contract services
  - e. Lawn Mower Service
  - f. Pincher Tree Sheer for Skid Steer
17. Issues from Annual Meeting
  - a. Sign on West River at start of gravel on south end.
  - b. Bear Hunters regulations
    1. Night time running of dogs
    2. Running of dogs on private property
    3. Road regulations (blocking the road)
18. Public Comment
19. Auditing of Bills / Approve Payment of May Bills.
20. Agenda Items for Next Board Meeting / Date: June 11, 2019.
21. Closed Session: Stat 19.85(1)(c) Employee Review
22. Motion to Adjourn